

**BLACKHAWK SCHOOL DISTRICT
500 BLACKHAWK ROAD
BEAVER FALLS, PA 15010**

**BOARD OF SCHOOL DIRECTORS AUGUST WORK SESSION
August 11, 2022
Blackhawk High School Library
7:30PM
AGENDA**

1. BOARD ORGANIZATION

1.1 Call to Order

1.2 Pledge of Allegiance

1.3 Roll Call

1.4 The purpose of videotaping a meeting is for public information. The opinions expressed by any member of the public do not necessarily reflect the view or opinion of the Blackhawk School District Board of School Directors and are solely that of the speaker. The Blackhawk School District Board of School Directors hereby expressly disclaims any and all responsibility or liability for any false, defamatory or slanderous statements expressed by the speaker. Any unauthorized re-broadcasting of any video, audio or still image of the video recording of the meeting is strictly forbidden without the written permission of the Blackhawk School District Board of School Directors.

*1.5 Motion to approve July Work Session and Voting Session.

1.6 There was an executive session for personnel matters on August 8, 2022.

Presentation – Policies

Presentation – DRAWCollective (Eckles)

2. PUBLIC RELATIONS AND COMMUNICATIONS

Rachel Cline, Chairperson

Blackhawk is very proud of our student's achievements and we encourage the extracurricular activities that happen in each grade. Please visit each school's website for updates and happenings in our buildings.

THE PUBLIC HAS THE OPPORTUNITY TO ADDRESS THE BOARD AT THIS TIME ON AGENDA ITEMS.

3. FINANCE COMMITTEE

Dr. Frank Makoczy, Chairperson

Motion to approve items 3.1 and 3.2

- 3.1 Motion to approve the Financial Report. (Exhibit)
- 3.2 Motion for the payment of bills: (Exhibit)
 - a. Fund 10 – General Fund: \$346,644.06 (22-23), \$62,249.68 921-22)
 - b. Fund 51 – Cafeteria Fund: \$1,212.00Payroll: \$1,333,503.66

4. PERSONNEL COMMITTEE

Kathy Helsing, Chairperson

Motion to approve items 4.1 through 4.15

- *4.1 Motion to approve the resignation of Cara Moyer, Paraprofessional, effective immediately.
- *4.2 Motion to approve the resignation of Amber Fox, Paraprofessional, effective immediately.
- *4.3 Motion to approve the resignation of Sonia Ziegler, Cafeteria Worker, effective immediately.
- *4.4 Motion to approve the resignation of Charles Bauer, German Teacher, effective TBA.
- *4.5 Motion to approve the following substitutes for the 2022-2023 school year:
 - a. Cindy Hoey (secretary)
 - b. Carrie Moll (nurse)
- *4.6 Motion to employ Mia Gantz as Guidance Counselor, at a rate of \$55,662, Masters Step 19 with all benefits according to the BEA, effective for the 2022-2023 school year, pending clearances and references.
- *4.7 Motion to employ Ashley Carpenter as English Teacher, at a rate of \$55,662 Masters Step 19 with all benefits according to the BEA, effective for the 2022-2023 school year, pending clearances and references.

- *4.8 Motion to employ Trisha Huston as Special Education Director, at a rate of \$90,000 with all benefits according to the Act 93 Agreement, effective for the 2022-2023 school year, pending clearances and references.
- *4.9 Motion to employ ____ as Special Education Teacher, at a rate of \$ _____ Step 19 with all benefits according to the BEA, effective for the 2022-2023 school year, pending clearances and references.
- *4.10 Motion to employ ____ as Long Term Substitute for German, effective _____, at a rate of \$__ per hour beginning with the 2022-2023 school year.
- *4.11 Motion to employ Melissa Crawford as Cafeteria Worker, effective August 23, 2022, at a rate of \$10.38 per hour and all benefits according to BESPAs pending clearances and references.
- *4.12 Motion to employ Kristin Fabiani as Cafeteria Worker, effective August 23, 2022, at a rate of \$10.38 per hour and all benefits according to BESPAs pending clearances and references.
- *4.13 Motion to employ Nicki Oliver as Cafeteria Worker, effective August 23, 2022, at a rate of \$10.38 per hour and all benefits according to BESPAs pending clearances and references.
- *4.14 Motion to employ Alaina Swogger as Cafeteria Worker, effective August 23, 2022, at a rate of \$10.38 per hour and all benefits according to BESPAs pending clearances and references.
- *4.15 Motion to employ Lisa Orr as Orchestra Teacher, at a rate of \$54,882 Bachelors Step 19 with all benefits according to the BEA, effective for the 2022-2023 school year, pending clearances and references.

5. EDUCATION COMMITTEE
Lynn Kalcevic, Chairperson

Motion to approve item 5.1 through 5.8

- 5.1 Motion to approve the following field trips:
 - a. Music Department (120), Brandon Tambellini, Disney, Orlando Florida, April 26-30, 2023. \$1,350 Substitute expense budgeted
- 5.2 Motion to approve the Agreement between Geneva College Department of Communication, Communication Disorders Program and Blackhawk School District. (Exhibit)
- 5.3 Motion to approve High School Academy and Dual Enrollment Programming Agreement with Community College of Beaver County. (Exhibit)

- 5.4 Motion to approve the Agreement between The Western Pennsylvania School For the Blind Children and Blackhawk School District. (Exhibit)
- 5.5 Motion to approve the Agreement for Education Services with The Bradley Center. (Exhibit)
- 5.6 Motion to approve the Agreement The Watson Institute and Blackhawk School District. (Exhibit)
- 5.7 Motion to approve the Agreement for Occupational Services between Heritage Valley and Blackhawk School district for the 2022-2023 school year.
- 5.8 Motion to approve the District Comprehensive Plan 2022-2025 as required by the Department of Education as presented.

6. BUILDINGS AND GROUNDS/REAL ESTATE

John Battaglia, Chairperson

Motion to approve items 6.1 through 6.3

- 6.1 Motion to approve Rochester Paving to make repairs to the high school parking lot related to the natural gas line replacement project at a cost of \$6,090.00. (Exhibit)
- 6.2 Motion to approve the sell of the 1997 Ford F350 dump truck using Municibid as the auction site.
- 6.3 Motion to exonerate all back taxes plus 2022 School Taxes for parcel #19-001-0701.000.

7. ATHLETICS COMMITTEE

Dr. Frank Makoczy, Chairperson

Motion to approve items 7.1 through 7.6

- 7.1 Motion to accept the resignation of Stephanie Hartle as Assistant Varsity Swim Coach effective immediately.
- 7.2 Motion to hire Joe Boyer as the Assistant Athletic Director. (Supplemental Contract \$8,848.00)
- 7.3 Motion to hire Chandler Kincade as the Assistant Varsity Football Coach pending clearances. (Supplemental Contract \$4,503.00)
- 7.4 Motion to hire Sarah Secules as the Assistant Middle School Cross Country Coach pending clearances. (Supplemental Contract \$1,943.40)

- 7.5 Motion to hire Lana Thompson as a Volunteer Varsity Volleyball Coach pending clearances.
- 7.6 Motion to accept the Athletic, Non-Athletic Educational, Non-Athletic and Department Chair Supplemental Contract for the 2022/2023 school year as presented.
- 7.9 Informational Item: Adult Activity Passes, Student Activity Passes, Employee Activity Passes, and Senior Citizen Passes can be used for all home sporting events. Athletic Passes are available for sale in the Athletic Office
 - a. Adult Activity Pass - \$60.00
 - b. Student Activity Pass - \$25.00
 - c. Employee Activity Pass - \$25.00
 - d. Senior Citizen Pass - \$5.00
 - e. Football Parent Pass - \$20.00
 - f. Football Reserve Seating - \$50.00
 - g. Band Parent Pass - \$20.00
 - h. Boys' Soccer Parent Pass - \$30.00
 - i. Girls' Soccer Parent Pas - \$30.00
 - j. Boys' Basketball Parent Pass - \$20.00
 - k. Girls' Basketball Parent Pass - \$25.00
 - l. Lacrosse Parent Pass - \$25.00

8. TRANSPORTATION
John Battaglia, Chairperson

Motion to approve items 9.1 and 9.2

- 9.1 Motion to approve the updated driver list from McCarter's. (Exhibit)
- 9.2 Motion to accept McCarter's bus schedule as presented.

9. FOOD SERVICE
Lynn Kalcevic, Chairperson

No Report

10. NEGOTIATIONS
Roberta Mansell, Chairperson

No Report

11. POLICY COMMITTEE
Lynn Kalcevic, Chairperson

12. BOARD / STAFF ENRICHMENT

Rachel Cline, Chairperson

No Report

13. BEAVER COUNTY CAREER AND TECHNOLOGY

Dan Jones, Chairperson

No Report

14. INTERMEDIATE UNIT

Dan Jones, Chairperson

No Report

ADDITIONAL BUSINESS

- A. Visitors
- B. Administration
- C. Solicitor
- D. School Directors
- E. Next Meeting – August 18, 2022, High School Library, 7:30PM.
- F. Adjournment
- G. Executive Session following the meeting if needed.