

**BLACKHAWK SCHOOL DISTRICT  
500 BLACKHAWK ROAD  
BEAVER FALLS, PA 15010**

**BOARD OF SCHOOL DIRECTORS WORK/VOTING SESSION  
Blackhawk High School Library  
January 14, 2021**

**AGENDA**

**1. BOARD ORGANIZATION**

- 1.1 Call to Order
- 1.2 Pledge of Allegiance
- 1.3 Roll Call
- 1.5 There was an executive session held prior to tonight's meeting for contract negotiation updates.
- 1.6 There was an executive session held January 5, 2021 for safety and security information.
- \*1.7 Approval is recommended for December Minutes.

**2. PUBLIC RELATIONS AND COMMUNICATIONS**

Blackhawk is very proud of our student's achievements and we encourage the extracurricular activities that happen in each grade. Please visit each schools website for updates and happenings in our buildings.

- 2.1 Congratulations to the following students for being selected Student of the Month of November:
  - a. Sophia Withrow– Rotary Club
  - b. Kelsey Stoner– Little Beaver Lions Club
  - c. Makenna Moore– Chippewa Lions Club
- 2.2 Congratulations to the following students who earned their FFA Keystone Degree and scholarships for their FFA Jackets from the Pennsylvania FFA Alumni Association and Beaver-Lawrence County Farm Bureau:  
(Keystone Degree Recipients)
  - a. Jennifer Black
  - b. Ashley Dickton

- c. Ravyn Narad
- d. Felicia Young  
(FFA jacket Recipients)
- e. Chris Ristau
- f. Shane Kalcevic
- g. Allison Kalcevic
- h. Olivia McLaughlin
- i. Katie Black
- k. Ariel Goughnour

**THE PUBLIC HAS THE OPPORTUNITY TO ADDRESS THE BOARD AT THIS TIME ON AGENDA ITEMS.**

Mark Scheller  
Administrator Update

**3. FINANCE COMMITTEE**

**Approval is recommended for item 3.1 through 3.3**

- \*3.1 Approval is recommended for the Financial Report for December. (Exhibit)
- \*3.2 Approval is recommended for the payment of bills for January: (Exhibit)
  - a. Fund 10 – 711,250.57
  - b. Fund 32 – \$29,390.20
  - c. Fund 51 – \$10,618.05
  - Payroll: \$1,214,491.32
- \*3.3 Approval is recommended to adopt the Act 1 Resolution which certifies the Board will not increase the 2021-22 millage at a rate not to exceed the adjusted index (3.9%) as calculated by PDE (2.652 mills Beaver County) (.8424 mills Lawrence County). (Exhibit)
- 3.4 Informational Item: Resolution 01142017-2 regarding compensation of elected tax collectors in the municipalities located in the school district. This will be an action item for February 11, 2021 Work Session. (Exhibit)
- 3.5 Informational Item: Update on Stadium Sponsors
- 3.6 Informational Item: Administrative presentation regarding the need for a Foundation.

**4. PERSONNEL COMMITTEE**

**Approval is recommended for item 4.1 through 4.4**

- \*4.1 Approval is recommended to grant retirement to the following teachers at the end of the 20-21 school year:
  - a. Krsten Neeley

b. Jeanne Herr

- \*4.2 Approval is recommended for Rhonda Rankin, paraprofessional, to be employed as custodian at a rate of \$17.98 per hour and all benefits according to the BESPAs effective January 4, 2021.
- \*4.3 Approval is recommended for ProSoft Employee #2143 to use FMLA beginning on or about January 26, 2021 until on or about March 29, 2021.
- \*4.4 Approval is recommended for Kimberly Marcus, Psychologist, to complete special education testing as needed until March 29, 2021 at the below cost:
  - a. Full Special Education Evaluations- \$600
  - b. Re-Evaluation Reviews- \$100
  - c. Gifted Evaluations- \$400
  - d. Functional Behavior Assessments only- \$100

**5. EDUCATION COMMITTEE**

No Report

**6. BUILDINGS AND GROUNDS/REAL ESTATE**

No Report

**7. ATHLETICS COMMITTEE**

**Approval is recommended for items 7.1 and 7.2**

- \*7.1 Approval is recommended to accept the resignation of Mike Stoner as Head Girls Middle School Softball coach effective immediately.
- \*7.2 Approval is recommended to add Middle School Cheer (grades 7-8) as an athletic program for the 2021-2022 school year with the anticipated coaching salaries of \$1,896.00 Head Coach and \$1,659.00 Assistant Coach.

**8. ADMINISTRATIVE LIAISON**

No Report

**9. TRANSPORTATION COMMITTEE**

**Approval is recommended for item 9.1**

- \*9.1 Approval is recommended for the updated McCarter's bus and van driver list as presented.

**10. FOOD SERVICE COMMITTEE**

No Report

## **11. NEGOTIATIONS COMMITTEE**

No Report

## **12. POLICY COMMITTEE**

### **Approval is recommended for item 12.1**

- \*12.1 Approval is recommended to update and implement the following policies per PSBA pending solicitor review:
- a. Policies 222, 323, 707 Tobacco and Vaping Products
  - b. Policy 203 Immunizations and Communicable Diseases
  - c. Policy 209 Health Examinations/Screenings
  - d. Policy 113.1, 113.2, 113.4 Special Education Cyclical Compliance Monitoring Updates
  - e. Policies 122, 123, 123.2 Sudden Cardiac Arrest and Electrocardiogram Testing
  - f. Policy 251 Homeless Student
  - g. Policy 314 Physical Examination
  - h. Policy 340 Responsibility for Student Welfare
  - i. Policy 705 Facilities and Workplace Safety
  - j. Policy 904 Public Attendance at School Events
  - k. Policy 907 School Visitors

## **13. BOARD/STAFF ENRICHMENT**

### **Approval is recommended for item 13.1**

- \*13.1 Approval is recommended to appoint the following committee chairpersons:
- a. Public Relations Committee- Melissa Ziegler
  - b. Financial Committee- Rachel Cline
  - c. Personnel Committee- Kathy Helsing
  - d. Education Committee- Ken Yonkee, Kathy Helsing
  - e. Buildings and Grounds Committee- John Battaglia
  - f. Athletics Committee- Ken Yonkee, Paul Heckathorn
  - g. Administration Liaison - Paul Heckathorn
  - h. Transportation - Neil Morrison, John Battaglia
  - i. Food Service Committee- Rachel Cline
  - j. Negotiations Committee - Dan Jones
  - k. Policy Committee- Melissa Ziegler
  - l. Board Staff Enrichment - Kathy Helsing
  - m. Beaver County Career & Technology - Dan Jones
  - n. Beaver Valley Intermediate Unit - Dan Jones
  - o. PSBA Legislative Committee – Rachel Cline

## **14. BEAVER COUNTY CAREER & TECHNOLOGY**

No Report

**15. INTERMEDIATE UNIT**

No Report

**16. PSBA LEGISLATIVE COMMITTEE**

No Report

**ADDITIONAL BUSINESS**

- A. Visitors
- B. Student Representative
- C. Administration
- D. Solicitor
- E. School Directors
- F. Next Meeting – February 11, 2021 Blackhawk High School Library,  
7:00PM.
- G. Adjournment
- H. Executive Session if needed.