

**BLACKHAWK SCHOOL DISTRICT
500 BLACKHAWK ROAD
BEAVER FALLS, PA 15010**

**BOARD OF SCHOOL DIRECTORS MAY SPECIAL MEETING
Blackhawk High School Library
7:30PM
Thursday, June 1, 2023**

AGENDA

1. BOARD ORGANIZATION
 - 1.1 Call to Order
 - 1.2 Pledge of Allegiance
 - 1.3 Roll Call
 - 1.4 The purpose of videotaping a meeting is for public information. The opinions expressed by any member of the public do not necessarily reflect the view or opinion of the Blackhawk School District Board of School Directors and are solely that of the speaker. The Blackhawk School District Board of School Directors hereby expressly disclaims any and all responsibility or liability for any false, defamatory or slanderous statements expressed by the speaker. Any unauthorized re-broadcasting of any video, audio or still image of the video recording of the meeting is strictly forbidden without the written permission of the Blackhawk School District Board of School Directors.
 - 1.5 There was an executive session held prior to tonight's meeting for personnel matters.

THE PUBLIC HAS THE OPPORTUNITY TO ADDRESS THE BOARD AT THIS TIME.

4. PERSONNEL COMMITTEE
Kathy Helsing (Chairperson)

Motion to approve items 4.1 through 4.5

- *4.1 Motion to acknowledge receipt of recommended discipline charges from Special Counsel, Michael Witherel, and to authorize the Board President and Secretary to provide Dr. Postupac with a notice of charges and right to hearing before the Board of School Directors.

- *4.2 Motion to place Dr. Robert Postupac on administrative leave with pay pending further board action and a louder mill hearing, effective immediately.
- *4.3 Motion to approve the hiring of Dr. William Pettigrew as Acting Superintendent of schools at a daily rate of \$650 and to approve a contract with Dr. Pettigrew as presented.
- *4.4 Motion to approve and authorize the Board President and Secretary to execute any documents needed to comply with the Pennsylvania public school code as it relates to the charges against Dr. Postupac.
- *4.5 Motion to schedule a board hearing, subject to request for the same from Dr. Postupac, for Thursday June 22, 2023 at the district.

6. BUILDINGS AND GROUNDS/REAL ESTATE

John Battaglia (Chairperson)

- *6.1 Motion to approve the following for summer help:
 - a. Carson Heckathorn
 - b. Pat Brown
- *6.2 Motion to approve Kubota zero-turn mower with CoStars pricing of \$17,461.70.

ADDITIONAL BUSINESS

- A.** Administration
- B.** Solicitor
- C.** School Directors
- D.** Next Meeting—June 15, 2023 7:30PM.
- E.** Adjournment
- F.** Executive Session following if needed.