

**BLACKHAWK SCHOOL DISTRICT  
500 BLACKHAWK ROAD  
BEAVER FALLS, PA 15010**

**BOARD OF SCHOOL DIRECTORS JUNE VOTING SESSION  
June 23, 2022  
Blackhawk High School Library  
7:30PM  
AGENDA**

**1. BOARD ORGANIZATION**

1.1 Call to Order

1.2 Pledge of Allegiance

1.3 Roll Call

1.4 The purpose of videotaping a meeting is for public information. The opinions expressed by any member of the public do not necessarily reflect the view or opinion of the Blackhawk School District Board of School Directors and are solely that of the speaker. The Blackhawk School District Board of School Directors hereby expressly disclaims any and all responsibility or liability for any false, defamatory or slanderous statements expressed by the speaker. Any unauthorized re-broadcasting of any video, audio or still image of the video recording of the meeting is strictly forbidden without the written permission of the Blackhawk School District Board of School Directors.

1.5 There was an executive session prior to tonight's meeting for personnel matters.

**2. PUBLIC RELATIONS AND COMMUNICATIONS**

Rachel Cline, Chairperson

Blackhawk is very proud of our student's achievements and we encourage the extracurricular activities that happen in each grade. Please visit each school's website for updates and happenings in our buildings.

**THE PUBLIC HAS THE OPPORTUNITY TO ADDRESS THE BOARD AT THIS TIME ON AGENDA ITEMS.**

**3. FINANCE COMMITTEE**

Dr. Frank Makoczy, Chairperson

\*3.1 Motion to approve the Financial Report. (Exhibit)

- \*3.2 Motion for the payment of bills: (Exhibit)
  - a. Fund 10 – General Fund: \$1,032,767.27
  - b. Fund 32 – Capital Projects Fund: \$1,250.00
  - c. Fund 51 – Cafeteria Fund: \$48,567.85
 Payroll: \$1,316,227.80
  
- \*3.3 Motion to adopt the 2022-2023 Blackhawk School District Final Budget, General Fund (Fund 10) expected expenditures total \$40,746,432 and expected revenues total \$\_\_\_\_\_.
  
- \*3.4 Motion to accept REAL ESTATE LEVY: Resolved that the Board of School Directors does hereby levy and impose a tax upon all taxable real estate property for the 2022-2023 fiscal year at a rate of \_\_\_\_ mills based upon the assessed valuation of the properties in the District’s municipalities located in Beaver County; and, at a rate of 21.47 mills based upon the assessed valuation of the properties in Enon Valley Borough in Lawrence County.
  
- \*3.5 Motion to renew insurance (Commercial, Automobile, Umbrella, Workers Compensation, School Leaders, Cyber Liability, Violent Incident).
  
- \*3.6 Motion to accept the UPMC Vision Advantage quote to provide administrative services for District’s vision plan for the 2022-23 fiscal year at \$1.00 per member per month. Approximately \$3,250 per year.
  
- \*3.7 Motion to accept the UPMC Dental Advantage quote to provide administrative services for the District’s dental plan for the 2022-23 fiscal year at \$3.25 per member per month. Approximately \$10,540 per year.

**4. PERSONNEL COMMITTEE**

Kathy Helsing, Chairperson

- \*4.1 Motion to approve contractual salary increases of the following employees based on the contractual agreement, to begin July 1, 2022 (budgeted in the 2022-2023 budget):
  - a. Cherie Fleischman
  - b. Darrin Fleischman
  - c. Kristin Wallace
  - d. Jeff Cienek
  - e. Kayla Hullihen
  - f. Zack Hayward
  
- \*4.2 Motion to approve contractual salary increases based upon the contractual agreement, to begin July 1, 2022 (budgeted in the 2022-2023 budget):
  - a. Act 93
  - b. BEA

c. Confidential Secretary

- \*4.3 Motion to not participate in shared service agreement with Western Beaver for Elizabeth Altenhof's services.
- \*4.4 Motion to approve the resignation of Amanda Pegher, Guidance Counselor, effective July 15, 2022.
- 4.5 Informational Item: The Highland Middle School Assistant Principal position will be an Interim position.

**5. EDUCATION COMMITTEE**

Lynn Kalcevic, Chairperson

- \*5.1 Motion to approve purchasing Grade 5 Science Foss Kits at a cost of \$12,917.65 (tabled from May meeting).
- \*5.2 Consideration for the board to approve the district's request to PDE to expand the autistic support program. This includes the addition of a teacher and appropriate support staff.
- \*5.3 Motion to approve the agreement with The Prevention Network for the 2022-2023 school year pending solicitor review.
- \*5.4 Motion to approve the agreement with MHY Family Services for the 2022-2023 school year pending solicitor review.
- \*5.5 Motion to approve the agreement with Glade Run Lutheran Services for the 2022-2023 school year pending solicitor review.
- \*5.6 Motion to approve the choking device that was presented at the work session at a cost not to exceed \$250.00

**6. BUILDINGS AND GROUNDS/REAL ESTATE**

John Battaglia, Chairperson

- \*6.1 Motion to approve the request from Chippewa United Presbyterian Church according to the agreement at a cost of half the total bill.
- \*6.2 Motion to name the baseball field at Blackhawk High School after Bob Amalia, former baseball coach.
- \*6.3 Consideration of future use of club car equipment following end of lease term.
- \*6.4 Consideration of proposal from CSI to conduct a vulnerability assessment.

**7. ATHLETICS COMMITTEE**  
Dr. Frank Makoczy, Chairperson

- \*7.1 Motion to accept the resignation of Mike Arbogast as Assistant Cross Country Coach effective immediately.
- \*7.2 Motion to accept the resignation of Peter Barbato, Assistant Middle School Boys Soccer Coach effective immediately.
- \*7.3 Motion to accept the resignation of Alycia Hammond, Assistant Middle School Girls Soccer Coach effective immediately.
- \*7.4 Motion to accept the resignation of Joe Verbosky, Assistant Athletic Director effective immediately.
- \*7.5 Motion to accept the resignation of Mike Rittelmann, Assistant Varsity Football Coach effective immediately.
- \*7.6 Motion to approve Bob Razzano as Assistant Varsity Football Coach for the 2022-2023 school year pending clearances. (Supplemental Contract \$4,503.00)

**8. TRANSPORTATION**  
John Battaglia, Chairperson

No Report

**9. FOOD SERVICE**  
Lynn Kalcevic, Chairperson

No Report

**10. NEGOTIATIONS**  
Roberta Mansell, Chairperson

No Report

**11. POLICY COMMITTEE**  
Lynn Kalcevic, Chairperson

No Report

**12. BOARD / STAFF ENRICHMENT**  
Rachel Cline, Chairperson

No Report

**13. BEAVER COUNTY CAREER AND TECHNOLOGY**

Dan Jones, Chairperson

No Report

**14. INTERMEDIATE UNIT**

Dan Jones, Chairperson

No Report

**15. PSBA LEGISLATIVE COMMITTEE**

Rachel Cline, Chairperson

No Report

**ADDITIONAL BUSINESS**

- A. Visitors
- B. Administration
- C. Solicitor
- D. School Directors
- E. Next Meeting – July 14, 2022, High School Library, 7:30PM.
- F. Adjournment
- G. Executive Session if needed.