

**BLACKHAWK SCHOOL DISTRICT
500 BLACKHAWK ROAD
BEAVER FALLS, PA 15010**

**BOARD OF SCHOOL DIRECTORS WORK SESSION
September 9, 2021
Blackhawk High School Library**

AGENDA

1. BOARD ORGANIZATION

1.1 Call to Order

1.2 Pledge of Allegiance

1.3 Roll Call

1.4 There was an executive session held on September 2nd via Zoom to discuss district health and safety information and prior to tonight's meeting for personnel matters.

1.5 The purpose of videotaping a meeting is for public information. The opinions expressed by any member of the public do not necessarily reflect the view or opinion of the Blackhawk School District Board of School Directors and are solely that of the speaker. The Blackhawk School District Board of School Directors hereby expressly disclaims any and all responsibility or liability for any false, defamatory or slanderous statements expressed by the speaker. Any unauthorized re-broadcasting of any video, audio or still image of the video recording of the meeting is strictly forbidden without the written permission of the Blackhawk School District Board of School Directors.

*1.6 Approval is recommended for August Minutes.

2. PUBLIC RELATIONS AND COMMUNICATIONS

Melissa Ziegler, Chairperson

Blackhawk is very proud of our student's achievements and we encourage the extracurricular activities that happen in each grade. Please visit each school's website for updates and happenings in our buildings.

2.1 Congratulations to Erin Cline for being selected Student of the Month for September by the Rotary Club.

THE PUBLIC HAS THE OPPORTUNITY TO ADDRESS THE BOARD AT THIS TIME ON AGENDA ITEMS.

Presentation by Jodi Borroni on K-2 Report Cards

3. FINANCE COMMITTEE

Rachel Cline, Chairperson

3.1 Approval is recommended for the Financial Report for August. (Exhibit)

3.2 Approval is recommended for the payment of bills for September. (Exhibit)

a. Fund 10 – General Fund:\$567,493.88

b. Fund 32 – Capital Projects Fund: \$6,802.00

c. Fund 51 – Cafeteria Fund: \$57,991.51

Payroll August: \$1,173,591.84

3.3 Informational Item: Copier Contract -- presentation by Jim Cox

4. PERSONNEL COMMITTEE

Kathy Helsing, Chairperson

4.1 Approval is recommended for the following teachers to receive tenure:

a. Christine Andrews

b. Michael Simon

c. Mikaela Kalmar

d. Kelsey Hanna

e. Bryce Egger

f. Carley Brandon

4.2 Approval is recommended to employ _____ as Paraprofessional at a rate of \$13.19 per hour and all benefits according to the BESPA effective September _____, 2021, pending clearances.

4.3 Approval is recommended to employ _____ as Paraprofessional at a rate of \$13.19 per hour and all benefits according to the BESPA effective September _____, pending clearances.

4.4 Approval is recommended to employ Heather Spangler as part time Cafeteria Worker at a rate of \$10.38 per hour and all benefits according to the BESPA effective September 17, 2021 pending clearances.

4.5 Approval is recommended to employ _____ as Maintenance Secretary at a rate of \$18.15 per hour and all benefits according to the BESPA effective September _____, 2021, pending clearances.

4.6 Approval is recommended to employ _____ as Secondary Math, at a

rate of \$____ , _____Step 19, with all benefits according to the BEA, effective for the 2021-2022 school year, pending clearances and references.

- 4.7 Approval is recommended to accept the three year agreement with EduLink for PA-EETEP (Electronic Teacher Evaluation) at an initial cost of \$27,402, yearly cost not to exceed \$9,615.00, paid for through ESSER funds. (Exhibit)

5. EDUCATION COMMITTEE

Ken Yonkee, Kathy Helsing, Co-Chairperson

- 5.1 Approval is recommended for the agreement between Heritage Valley Health System to provide Occupational Therapy for the 2021-2022 school year. (Exhibit)
- 5.2 Approval is recommended for the following Field Trips: (Exhibit)
 - a. PMEA Honors Chorus Audition (6), Maura Underwood, Westminster College, September 30, 2021 \$150 expenses budgeted.
 - b. PMEA Honors Chorus (3), Maura Underwood, Westminster College, October 28-30, 2021 \$600 expenses budgeted.

6. BUILDINGS AND GROUNDS/REAL ESTATE

John Battaglia, Chairperson

- 6.1 Informational Item: Donating the Northwestern plaque to Little Beaver Historical Society.

7. ATHLETICS COMMITTEE

Ken Yonkee, Paul Heckathorn, Co-Chairperson

- 7.1 Approval is recommended to accept the resignation of Gennifer Dusold as the Winter Percussion Director effective immediately. Gennifer will remain as a volunteer as needed.
- 7.2 Approval is recommended to hire Addison Young as the BHS Student Council Advisor – (Supplemental Contract \$1,716.00).
- 7.3 Approval is recommended to hire Joshua Andrews as a Volunteer Middle School Cross Country Coach pending clearances.
- 7.4 Approval is recommended for Dustin Pringle as a volunteer Junior High Assistant Football Coach pending clearances.
- 7.5 Congratulations to Carson Davidson to being named Trib HSSN Football Player of The Week 2021: Week Zero.

8. ADMINISTRATIVE LIAISON

Paul Heckathorn, Chairperson

No Report

9. TRANSPORTATION COMMITTEE

Neil Morrison, John Battaglia, Co-Chairperson

- 9.1 Approval is recommended for the updated driver list from McCarter's. (Exhibit)

10. FOOD SERVICE COMMITTEE

Rachel Cline, Chairperson

No Report

11. NEGOTIATIONS COMMITTEE

Dan Jones, Chairperson

No Report

12. POLICY COMMITTEE

Melissa Ziegler, Chairperson

- 12.1 Informational Item: Update the following policies according to PSBA recommendations: (Exhibit)
- a. Policy 006, Meetings
 - b. Policy 903, Public Participation in Board Meetings.

13. BOARD/STAFF ENRICHMENT

Kathy Helsing, Chairperson

- 13.1 Approval is recommended for the following conferences:
- a. Dale Moll, TSA Executive Council Meeting, Reston VA, September 17-18, 2021, no expense.

14. BEAVER COUNTY CAREER & TECHNOLOGY

Dan Jones, Chairperson

No Report

15. INTERMEDIATE UNIT

Dan Jones, Chairperson

No Report

16. PSBA LEGISLATIVE COMMITTEE

Rachel Cline, Chairperson

No Report

ADDITIONAL BUSINESS

- A. Visitors
- B. Administration
- C. Solicitor
- D. School Directors
- E. Next Meeting – September 16, 2021 High School Library, 7:00PM.
- F. Adjournment
- G. Executive Session if needed.