



# Blackhawk School District

## Field Trip Request

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*Please forward a hard copy of this document to your building principal.*

Name of Lead Sponsoring Teacher: George Hoydich Date request submitted: Oct. 5, 2015

Date(s) of Field Trip: Nov. 4 (evening) Nov. 5 all-day Title of Field Trip: County Band Festival

Names of other Teachers in attendance: Mr. Zaccari

Group or class: 7 members 7/8 band School: HMS Duration of Trip: 1 school day

Location of Trip: Beaver Area High School Number of Students involved: 6

Substitute required: ☐ YES ☒ NO Number of days of substitute time: 0

Bus costs: 0 Private cars (whose): parents will transport students home

Financial support promised from other agencies (Student Council, PTO, etc.): none

Other expenses: Registration per student \$32.00 x <sup>7</sup>~~8~~ = <sup>\$224.00</sup>~~\$256.00~~

☒ Expenses are budgeted ☐ Expenses collected from students ☐ Expenses collected from other

Statement of educational value:

Additional performance opportunity - opportunity to work with collegiate instructor

Signature of Lead Sponsoring Teacher: \_\_\_\_\_ Date: \_\_\_\_\_

Signature of Building Principal/Superintendent: Amy Anders Date: 10.5.15

**\*Building office: Please forward this document to the Superintendent's Secretary at District Office.**



# Blackhawk School District

## Field Trip Request

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*Please forward a hard copy of this document to your building principal.*

Name of Lead Sponsoring Teacher: Joy Winters Date request submitted: 10/5/2015

Date(s) of Field Trip: November 13, 2015 Title of Field Trip: Washington, D.C. Trip

Names of other Teachers in attendance: Jim Cox

Group or class: Journalism Class School: BHS Duration of Trip: 1 school day

Location of Trip: Washington, D.C. Number of Students involved: 40

Substitute required: ☒ YES ☐ NO Number of days of substitute time: 1 school day

Bus costs: 1,250.00 Private cars (whose): None

Financial support promised from other agencies (Student Council, PTO, etc.): Journalism Club

Other expenses: \_\_\_\_\_

☐ Expenses are budgeted ☐ Expenses collected from students ☒ Expenses collected from other

Statement of educational value:

Students will have the opportunity to visit the capital of the United States along with visiting a museum dedicated to Journalists and other Smithsonian museums.

Signature of Lead Sponsoring Teacher: Joy Winters Date: 10/5/15

Signature of Building Principal/Superintendent: [Signature] Date: 10/7/15

**\*Building office: Please forward this document to the Superintendent's Secretary at District Office.**



# Blackhawk School District

## Field Trip Request

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*Please forward a hard copy of this document to your building principal.*

Name of Lead Sponsoring Teacher: Joy Winters Date request submitted: 10/5/2015

Date(s) of Field Trip: November 6, 2015 Title of Field Trip: Point Park Media Day

Names of other Teachers in attendance: \_\_\_\_\_

Group or class: Journalism Class School: BHS Duration of Trip: 1 school day

Location of Trip: Pittsburgh, PA Number of Students involved: 25

Substitute required: ☒ YES ☐ NO Number of days of substitute time: 1 school day

Bus costs: 250.00 Private cars (whose): None

Financial support promised from other agencies (Student Council, PTO, etc.): Journalism Club

Other expenses: \_\_\_\_\_

☐ Expenses are budgeted ☐ Expenses collected from students ☒ Expenses collected from other

Statement of educational value:

Students will have the opportunity to not only visit Point Park University, but also to actively participate in the media theme of "Covering Conflict." Experienced writers will also have a chance to compete in a journalism "write-off" competition.

Signature of Lead Sponsoring Teacher: Joy Winters Date: 10/5/15

Signature of Building Principal/Superintendent: [Signature] Date: 10/7/15

**\*Building office: Please forward this document to the Superintendent's Secretary at District Office.**



# Blackhawk School District

## Field Trip Request

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*Please forward a hard copy of this document to your building principal.*

Name of Lead Sponsoring Teacher: Mr. Jack Fullen Date request submitted: 10/13/15

Date(s) of Field Trip: 11/12/15 Title of Field Trip: WPIAL Summit on Sportsmanship

Names of other Teachers in attendance: N/A

Group or class: Athletic Dept School: BHS Duration of Trip: 5 Hours

Location of Trip: Heinz History Center and Sports Museum Number of Students involved: 6

Substitute required: ☐ YES ☒ NO Number of days of substitute time: -0-

Bus costs: -0- Private cars (whose): N/A

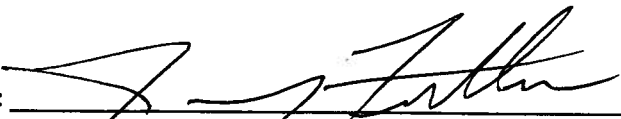
Financial support promised from other agencies (Student Council, PTO, etc.): N/A

Other expenses: \_\_\_\_\_

☐ Expenses are budgeted ☐ Expenses collected from students ☐ Expenses collected from other

Statement of educational value:

Students will have the opportunity to visit the Heinz Sports Museum and to hear Sport Personalities discuss topics related to the importance of sportsmanship in athletics (See Attached)

Signature of Lead Sponsoring Teacher:  Date: 10-13-15

Signature of Building Principal/Superintendent: \_\_\_\_\_ Date: \_\_\_\_\_

**\*Building office: Please forward this document to the Superintendent's Secretary at District Office.**

## **2015 WPIAL Summit on Sportsmanship**

*At The Heinz History Center and Sports Museum*



**Thursday, November 12, 2015**

**Registration: 9 am-9:30am**

**Welcome and Statement of Purpose (9:45-10am)**

**Tim O'Malley/Executive Director/WPIAL**

**First Commonwealth Bank/Dan Hooper**

**Kickoff Speaker (10:00-10:15am)**

**Larry Richert/KDKA Radio Personality/Steeler Announcer**

*"Social Media and Interscholastic Athletics"*

**Heinz Sports Museum Discovery Zone (10:15-10:35 am)**

*"Respect the Game" Hunt*

**Speaker (10:35-10:50)**

**Meg Bulger/Former Oakland Catholic and WVU Athlete**

*"Respect Begins with You"*

**Speaker (11:00-11:10)**

**Rachid Ibrahim/Pitt Football**

*"Dealing with Personal Adversity"*

**2015 WPIAL Sportsmanship Award Winners Presentation**

**Dan Cardone (11:15-11:35)**

*"Good Deeds on Gameday"*

**Speaker (11:40-12:00)**

**Bruce Gradkowski/Pittsburgh Steeler QB and former local HS athlete**

*"To Be Your Best; You Must Give Your Best"*

**PROPOSAL  
TO  
BLACKHAWK SCHOOL DISTRICT  
FOR  
CONSULTING SERVICES  
FOR  
SCHOOL BUSINESS MANAGEMENT**

**I. OVERVIEW**

This proposal for consulting services is submitted by **Frombach Consulting, LLC**, hereinafter **Consultant**, to the **Blackhawk School District**, hereinafter **District**, to provide consulting services as set forth in Section II of this proposal. The consultant shall be paid for all such services as set forth in Sections V and VI of this proposal.

**II. SCOPE OF WORK BY CONSULTANT**

The Consultant shall serve as Business Office Consultant and Negotiator for the District and shall perform the following services:

- A. Serve as the District's Chief Negotiator for collective bargaining with the Blackhawk Educational Support Professional Association, PSEA/NEA.
- B. Prepare proposals for collective bargaining with the Blackhawk Educational Support Professional Association, PSEA/NEA.
- C. Prepare analysis of all proposals and impact on school district.
- D. Work with the Board, Superintendent and Business Manager in reviewing collective bargaining proposals and determining negotiating positions.
- E. Perform such other duties as may be directed by the Superintendent of Schools.

**III. RESPONSIBILITIES OF THE BLACKHAWK SCHOOL DISTRICT**

The District shall provide an office with security access in the District Administration Office as may be needed. District shall further provide such computer hardware with access to the District network and business office software systems.

**IV. PROPOSED SCHEDULE**

The Consultant shall begin work on a date to be decided between Blackhawk Board of School Directors and Superintendent, and shall work such hours as directed by the

Superintendent of Schools in order to perform the services set forth in Section II. Such services shall be terminated upon mutual agreement between the Consultant and District.

**V. PAYMENT FOR SERVICES**

- A. Consultant services shall be billed at a rate of Sixty Dollars (\$60.00) per hour for all hours worked. The days and hours for such services shall be scheduled and approved by the Superintendent of Schools.
- B. The Consultant shall be responsible for travel to the District's Administration Office located at 500 Blackhawk Road, Beaver Falls, PA 15010. All travel to locations and facilities within the District or to nonpublic, special education, vocational, and approved private schools shall be billed to the District at the IRS rate as of the date of this Agreement. Such expenses shall be documented and submitted to the District.

**VI. PAYMENT FOR SERVICES AND EXPENSES**

The Consultant will invoice the District the first week of the month following the month during which the services and expenses were incurred. Payment will be made by the District within thirty (30) days of submission of invoice.

**VII. CONSULTANT STAFF**

John W. Frombach, as owner of Frombach Consulting, LLC, shall be solely responsible for the supervision, conduct, and completion of the delivered services.

**VIII. GENERAL PROVISIONS**

- A. Consultant shall provide all services in a professional manner.
- B. Consultant shall provide all such clearances as may be required in accordance with State and Federal laws and regulations.
- C. Consultant shall not be liable for any delay in work due to circumstances beyond his control.
- D. Consultant is an independent contractor and not an employee of the District and shall not be eligible for any benefits offered by the District to its employees.
- E. The District shall agree to defend and indemnify the Consultant against wrongful acts, unless he acts with impropriety, negligence or illegality on behalf of the District, from all third parties arising from the conduct in providing these services.

- F. If this proposal is accepted, the District shall execute one copy of the proposal and return said copy to the Consultant. Any changes to this proposal document shall be attached as an addendum and shall be signed by both parties.

Submitted by:



John W. Frombach, Consultant  
Frombach Consulting, LLC  
4373 East Lawnview Avenue  
Pittsburgh, PA 15227-2636  
412-882-3926  
412-956-3940 (cell)  
412-882-4847 (Fax)  
[jwfrombach@comcast.net](mailto:jwfrombach@comcast.net)

Date: 10-12-2015

Accepted and Agreed to by:

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Printed Name and Title of Person

Blackhawk School District  
500 Blackhawk Road  
Beaver Falls, PA 15010-1498



## HEALTH CARE OPT OUT PROGRAM

Blackhawk Employee Name: \_\_\_\_\_

Name of Spouse: \_\_\_\_\_

Spouse's Employer: \_\_\_\_\_

Address: \_\_\_\_\_

Phone #: \_\_\_\_\_

Insurance contact Person from Spouse's Employer: \_\_\_\_\_

Spouse's Health Care Provider: \_\_\_\_\_

Group ID#: \_\_\_\_\_ Member ID#: \_\_\_\_\_

When will you be enrolled on your spouse's insurance? (Specific date) \_\_\_\_\_

List names of other family members who will be on this plan:

1. \_\_\_\_\_ 2. \_\_\_\_\_

3. \_\_\_\_\_ 4. \_\_\_\_\_

5. \_\_\_\_\_ 6. \_\_\_\_\_

**Spouse's Employer** verifying that Blackhawk employee has enrolled in Spouse's Health Care Plan

Employer's Signature: \_\_\_\_\_ Position: \_\_\_\_\_

Blackhawk Employee Signature: \_\_\_\_\_

**Blackhawk Staff Only:**

Names of Individuals Removed from Healthcare: \_\_\_\_\_

\_\_\_\_\_

Date Insurance will cease: \_\_\_\_\_ Opt out period: \_\_\_\_\_

*Please attach a copy of your spouse's insurance card.*