

**BLACKHAWK SCHOOL DISTRICT  
500 BLACKHAWK ROAD  
BEAVER FALLS, PA 15010**

**BOARD OF SCHOOL DIRECTORS' WORK SESSION  
Blackhawk High School Library  
October 20, 2011**

**AGENDA**

**1. PRELIMINARY MATTERS  
Rich Oswald, President**

- 1.1 Call to order
- 1.2 Pledge of Allegiance
- 1.3 Roll Call
- 1.4 Prayer, Pastor Paul Poole, First Assembly of God

**2. PUBLIC RELATIONS AND COMMUNICATIONS  
Dean Fleischman, Chairperson**

- 2.1 Blackhawk Youth Organizations Do Your PART Night is scheduled for November 7, 2011. The purpose is to strengthen the school-community relationship in the areas of positive student behavior and bullying.
- 2.2 A check in the amount of \$12,600.02 was presented to Coaches vs. Cancer as a result of the District's fundraising efforts during the 2010-2011 school year. A special thank you is extended to Jack Fullen, Sally Diehl, Michaleen Ensworth and Kim Boggs.

**THE PUBLIC HAS THE OPPORTUNITY TO ADDRESS THE BOARD AT THIS TIME  
ON AGENDA ITEMS OR OTHER MATTERS.**

**3. FINANCE COMMITTEE  
Don Inman, Chairperson**

- \*3.1 Approval is recommended to accept the Financial Report for September as submitted. (Exhibit K)

- \*3.2 Approval is recommended for the payment of bills per fund as submitted. (Exhibit L)
  - a. Fund 10 – General Fund: \$584,887.87
  - b. Fund 32 – Capital Projects Fund: \$721,315.12
  - c. Fund 51 – Cafeteria Fund: \$4,024.65
  - d. Fund 66 – UPMC Hospitalization: \$299,167.95
  - e. Fund 67 – Delta Dental: \$5,691.48Payroll September: \$987,561.67

3.3 Informational Item: Monthly Insurance Report for September (Exhibit M)

- \*3.4 Approval is recommended to accept the Agreement For The Collection Of Local Services, Per Capita, and Mechanical Device Taxes. (Exhibit C)

**4. PERSONNEL COMMITTEE**  
**Geri Pander, Chairperson**

- \*4.1 Approval is recommended to employ \_\_\_\_\_ as a BIS 2<sup>nd</sup> shift custodian at a rate of \$13.68 per hour effective immediately.
- \*4.2 Approval is recommended to employ \_\_\_\_\_ as a flex custodian at a rate of \$13.68 per hour effective immediately.

**5. EDUCATION COMMITTEE**  
**Paul May, Chairperson**

5.1 Academic Update: Mrs. Nancy Bowman

**6. BUILDINGS AND GROUNDS/REAL ESTATE**  
**Bob Clendennen, Chairperson**

6.1 Informational Item: ADA Accessibility Update

**7. ATHLETICS COMMITTEE**  
**Chad Calabria, Chairperson**

- \*7.1 Approval is recommended to enter into a co-operative sponsorship with the Beaver County Christian School in Men’s Tennis for the next two year cycle (2012/13; 2013/14).
- \*7.2 Approval is recommended to enter into a co-operative sponsorship with the New Brighton School District in Men’s Wrestling for the next two year cycle (2012/13; 2013/14).

**8. ADMINISTRATIVE LIAISON**  
**Rich Oswald, Chairperson**

No Report

- 9. TRANSPORTATION COMMITTEE**  
**Paul May, Chairperson**

No Report
- 10. FOOD SERVICE COMMITTEE**  
**Dean Fleischman, Chairperson**

No Report
- 11. NEGOTIATIONS COMMITTEE**  
**Don Inman, Chairperson**

No Report
- 12. POLICY COMMITTEE**  
**Paul Heckathorn, Chairperson**

No Report
- 13. BOARD/STAFF ENRICHMENT**  
**Chad Calabria, Chairperson**

No Report
- 14. INTERMEDIATE UNIT**  
**Jamie Fitzgerald, Representative**

No Report
- 15. VOCATIONAL-TECHNICAL SCHOOL**  
**James Fitzgerald, Representative**

No Report
- 16. PSBA LEGISLATIVE COMMITTEE**  
**Bob Clendennen, Representative**

No Report
- 17. BEAVER COUNTY REGIONAL COUNCIL OF GOVERNMENTS**  
**Geri Pander, Representative**

No Report

**ADDITIONAL BUSINESS**

- A. School Directors
- B. Administration
- C. Visitors
- D. Next Meeting—November 10, 2011 at Blackhawk High School Library at 7:30P.M. Unless posted on the Board Agenda or District website, there will not be a Building and Grounds meeting prior to the November Board meetings.